## **Simsbury River Run Registration Form** Saturday, September 23, 2023

| Event        | Paid Before<br>Aug. 31 | Paid Sept. 1 to<br>Sept. 20 | Paid Sept. 21 to<br>Race Day |
|--------------|------------------------|-----------------------------|------------------------------|
| Kid's 1-Mile | \$0                    | \$0                         | \$0                          |
| 5k           | \$25                   | \$30                        | \$35                         |
| 10k          | \$35                   | \$40                        | \$45                         |

|  | PLEASE WE   | RITE CLEARLY!   |  |
|--|---|---|--|
| Select Race:   | ☐ 5k Adult  | □ <b>10</b> k   |  |
| First Name:  | Last  | Name:   |  |
| Date of Birth:   | Age o   | on Race Day: _  |  |
| Gender: □ Male □ Fema  | ale   |   |  |
| Address:   |   |   |  |
| Town:  |   | State:  | Zip Code:  |
| Phone:   | Email: _  |   |  |
| Emergency Contact Name:  |   |   |  |
| Emergency Contact Relationshi  | ip & Phone Number:  |   |  |
|  | OTE: THIS ENTRY FO  | RM AND FEE N  | istrations and subject to availability for<br>MUST BE RECEIVED BY WEDNESDAY,   |
|  | Please make check<br>Simsbury-Granby<br>PO Box 2<br>Simsbury, CT                    | Rotary Club   |  |
| Simsbury, and the Simsbury-Granby R<br>this event their representative success<br>damages, expenses and any loss or da | otary Club, and its agent<br>sors and assigns and espon<br>simage whatsoever result | s and employees<br>ecially from all cla<br>ing or which may | eby release and forever discharge the Town of as well as any other association connected with aims arising out of any and all personal injuries, result from my participation in the Simsbury sufficiently trained for competition in this event |
| Signature:   |   |   |  |
| (A parent must sign if the runn  | er is under age 18)   |   |  |